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# Lighthouse Committee Meeting

Thursday, March 11, 2021  
2:30 PM

Pursuant to Governor Newsom's Executive Order N-29-20, members of the Board of Commissioners, staff, and public may participate in this meeting via teleconference and/or electronically. The Port San Luis Harbor District Coastal Gateway Building will NOT be open for attending the meeting.

### Join Zoom Meeting:

<https://zoom.us/j/4114427565?pwd=dIVnR0V4UEx0cTJSdzlwQ24rYVpEdz09>

**Meeting ID:** 411-442-7565

**Password:** 465676

### By phone:

(669) 900-6833  
(346) 248-7799

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## Agenda

**1. 2:30 PM CALL TO ORDER**

**2. PUBLIC COMMENT**

Members of the public may speak regarding items not on the agenda. The public will be offered an opportunity to comment on agenda discussion items when these items are presented. All participants are requested to state their name and place of residence. Presentations are limited to three minutes.

**3. DISCUSSION ITEMS**

**A. Lighthouse Keepers' Financials** – Review Quarterly Financials – October/November/December 2020. [Staff Report](#), [Attachment 1](#)

**4. ADJOURNMENT**

The public is welcome to attend.