

BOARD OF COMMISSIONERS

MARY MATAKOVICH - District 3 *President*  
BOB VESSELY - District 4 *Vice President*  
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BILL BARROW - District 1 *Commissioner*  
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SUZY WATKINS *Harbor Director*  
TY GREEN *Legal Counsel*  
PHILLIP J. SEXTON, CPA *Treasurer*

**PORT SAN LUIS HARBOR DISTRICT  
SPECIAL BOARD MEETING AGENDA**

"To serve the public with an array of commercial and recreational boating, fishing, and coastal-related opportunities, while ensuring an environmentally responsible, safe, well-managed, and financially sustainable harbor that preserves our marine heritage and character."

**WEDNESDAY, August 02, 2023  
12:30 PM**

**COASTAL GATEWAY BUILDING  
3900 AVILA BEACH DRIVE, AVILA BEACH, CA**

- 1. 12:30 PM CALL TO ORDER / PUBLIC COMMENT**
- 2. ADJOURN TO CLOSED SESSION**
- 3. Pursuant to Government Code §54957.6:** Conference with labor negotiators. Agency designated representative: Harbor Director Suzy Watkins. Employee Organization: Service Employees International Union, Local 620.
- 4. 1:00 PM ADJOURN TO OPEN SESSION / ROLL CALL / FLAG SALUTE**
- 5. PUBLIC COMMENT**

Members of the public may speak regarding items not on the agenda. The public will be offered an opportunity to comment on agenda discussion items when these items are presented. All participants are requested to state their name and place of residence. Presentations are limited to three minutes.
- 6. DISCUSSION ITEMS**
  - A. Evaluation of Fishermen's Market Pilot Program:** Approve staff recommendation. [Staff Report](#)
  - B. RTA Harbor Terrace Commercial Area Revision and General Project Update:** Approve staff recommendation. [Staff Report](#), [Attachment](#)
  - C. California Office of Emergency Services Resolution for Storm Damage funds:** Review Cal OES Form 130; Adopt Resolution 23-10. [Staff Report](#), [Attachment](#)
- 7. COMMUNICATIONS**

At this time, any Commissioner or the Harbor Director may ask a question for clarification, make an announcement, or report briefly on his or her activities. In addition, subject to Commission Policies and Procedures, they may provide a reference to staff or other resources for factual information, request staff to report back to the Commission at a subsequent meeting concerning any matter or request a matter of business on a future agenda. (Gov. Code Sec. 54954.2)
- 8. ADJOURNMENT**

The next regular meeting of the Harbor District will be held on Tuesday, August 22, 2023, at 6:00 PM.

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Copies of the staff reports or written materials provided to the Harbor Commission for Open Session agenda items may be obtained online at [www.portsanluis.com](http://www.portsanluis.com), and are also available at the Customer Service Counter of the Harbor Office for public inspection and reproduction, at cost, during normal business hours (8:00 a.m. – 12:00 noon and 1:00 p.m. to 4:30 p.m.). Closed Session items are not available for public review.

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting or if you need the agenda and/or the documents in the agenda packet provided in an alternative format, please contact the Harbor District Office at 805.595.5410 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made.*